

Baptist Record

J. B. GAMBRELL,
GEO. WHARTON,
W. S. PENICK,
Editors.

CLINTON, MISS.
Thursday, August 13, 1885.

Editorial.

Receipts—Henceforth, subscribers will find their receipt folded in their paper. Please preserve for reference.

NOTES AND COMMENTS.

I had a fine meeting with Pethel church, Yazoo Association, W. D. BENE.

The Catholics have throughout the world between 6,000 and 7,000 missionaries.

I never saw a negro who was an infidel, a socialist, or a believer in the new theology. Nor did we.

Eld. W. D. Bene has changed his address from Coles Creek to Grenada. Correspondents please take notice.

We all need to watch the points in our character where we deem ourselves strongest, for right there the enemy sometimes bursts in.—CENTRAL BAPTIST.

The Superintendent of Missions should be a man who knows the value of a dollar, how to handle it, and who is worth its value in preaching ability.—TEXAS BAPTIST.

The good people of McCool are trying to rid themselves of the usual trouble with the drinking element and non-committal church members.

The Baptist Reflector says it will not be two years till every Baptist in Tennessee will hang his head in shame on account of the compromise of Baptist principle in their university affair.

Some good brethren hurt themselves with intelligent people, talking against education in the ministry. Sensible people cannot see the use of preachers advocating ignorance. There is plenty of that any way.

The press is a poor place to expose private grievances. Now Orleans Christian Advocate, just so, but it is surprising how many people there are in the world who do not know it.

The Foreign Mission Journal announces the death of Mrs. N. W. Holcomb, formerly Miss Mattie Holcomb, at her mission home, Whang Hai, China, in the latter part of May. God took her to a brighter home.

The Divinity attribute in the heart of God is love, and the principle which the most human of men appropriates heaven.—J. H. ROBERTSON.

Brethren E. A. Puttiff and C. D. Daniel, of Wake University, have been appointed missionaries to Brazil. Bro. Puttiff goes to Santa Barbara, and Bro. Daniel, to May. God took her to a brighter home.

The Concord Association, the first of the Tennessee Associations to meet this fall, endorsed the State Mission Board to the amount of \$10.15. The Reflector says, "The lumbering giant is waking up, for which we join in thanksgiving."

Eld. F. B. Batts has accepted a position in the Shreveport High School for the coming session. We learn that the school has bright prospects before it. It ought to succeed. Such schools ought to dot the State over.

The ground alone upon which the building of the American Baptist Publication Society, Philadelphia stands, cost \$100,000. The Society hold trust funds to the amount of \$351,501.28. This amount will all finally belong to the Society.

A Sioux girl, at Hampton school, in her essay, asked why the Indians had not accepted civilization before, and replied by this illustration: "If one small boy feeds a cat while another is beating it, do you think the cat will stay to enjoy the food?"—WESTERN RECORD.

An unbeliever said: "If I believed what you Baptist teach and profess to believe, I should be miserable if I were not always doing something for missions. I would not lay up any money or own one foot of ground; I'd give all to missions."

"I feel that I'm not doing my duty unless I sustain the true organ of our church." These words are company the subscription price of the paper. We'd like for several thousand Baptists to experience a similar sense of duty.—and subscribe at once for the Record.

As our friends are hastening heavenward, they make the upper bow brighter. Mrs. Taylor, Mrs. Prewitt, Mrs. David, Mrs. Holcomb have joined the choir. Honorable to their memories and onward with their work.—HEARNS BELLES.

Two Baptist churches were organized in Turkey during last quarter. Viz: April 26, the First Baptist church of Constantinople, and May 3d, the 1st Bithynian Baptist church. Bro. John R. Haygood writes: "Two members of the First Baptist church in Constantinople, are promising young men, who said this week for America, to prepare themselves for the ministry in some of our Baptist Theological Seminaries."

It is expected that Sister Nelson will return to New Orleans in the early fall to work in the new mission society. Missippi will support her, in connection with the Home Board. I congratulate you on the good work your Convention did.—W. S. PENICK.

PROSELYTING IN MEXICO.

We keep up a languid interest in the troubles of our Pado-baptist brethren occasioned by the conversion of some of their disciples in Mexico to Baptist views. That it is eminently the proper thing for a Mexican to be a Baptist, we have no doubt.

Rev. D. W. Carter, Methodist missionary at Puebla, Mexico, lately at Brother Powell in the New Orleans Advocate after a vain but vigorous fashion. Here is what he says:

Mr. Editor—You have recently said something in regard to the proselyting of Baptists in this country. The proselyting of saying such things is deeply rooted in speaking out plainly on this subject.

It is a source of surprise and pain that pious and zealous brethren, otherwise unobjectionable to themselves and so deserving to be considered as missionaries in this country. If our work is proselyting to little or nothing, the converts have not been put under the water. From utterances confined in a little paper published in the interest of Baptists, it would seem that they "ought to be proselyting."

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candor and manliness are no mean things in religion.

The truth is, and let all men know it, Brother Powell can not train his guns on Romanism in Mexico without demolishing the whole frame work of Protestantism, and sets up the Scriptural doctrine of believers' baptism, over goes with Protestantism, baptism? All Protestantism is out of Rome, is of Rome, and is the Baptist camp. Every hell through the ranks of Protestantism. The irrefragable conflict between Baptists and Romanists must go on. The intermeddles can go back to Rome, come as, or lie low and let the Scripture figure, there is no chance that they will get hit. This is the situation. Their stand is not where it was planted over nineteen hundred years ago, but where it is now.

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The Apostles' plan of propagating the gospel was to plant churches in the cities and towns first, and there are obvious reasons why it is the best plan. The cities and towns are centres of population, of wealth, of intelligence and of trade.

The people of cities and towns seldom go into the country to worship, but the people of the country often go into the towns. The wealth and intelligence of cities and towns are more naturally and easily combined in procuring the best talents for the pulpits.

The policy of the Baptists has been the opposite of this. We have planted a few churches in the neglected cities and towns, and early Christians were to make missionaries of their best and strongest men and keep their weakest at home.

If we wish to establish our cause we must follow their example and put our best men on the frontiers. There are intellectual giants in the land and we must put our Pauls in the field.

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money in building great unsightly houses, all out of proportion, with windows little and high, and, of what ever else will contribute to the general and special ugliness of the structure. It is not expected that the people in general will know about architecture; but our Boards could easily secure a number of good plans, and by timely suggestions, save our people from making blunders in building meeting houses, and save much money. We believe there is something practical in this.

Yesterday I buried with Christ in baptism, six who came out and fore the world. Two of this number were received into the church at Rocky Mount. We expect others, held with the two churches. People, and our prayers should be given to him for his matchless goodness unto us.

T. B. HARRILL.
Bellevue, La. Aug 7, 1885.

I have just closed a very interesting meeting at Claiborne, with Jasper county. I had no ministerial help at all, closed Thursday with nineteen additions.

From his "Valedictory" in this issue it will be seen that Prof. George Wharton retires from the Record to accept a chair in the College. The undersigned buys his interest in the paper and becomes sole proprietor. This seems to be the best disposition of forces for the present. Every thing due the paper will be paid to me, and I assume all its obligations.

In parting with Brother Wharton I wish to say that our relations have been of the most friendly and profitable nature.

Knowing him better, I have come to love him more. He and his excellent wife will ever have a warm place in our affections. He goes to a work for which he is well qualified, and to fill a difficult and important place.

J. B. GAMBRELL.

CHAPLAIN SMITH AND THE BAPTIST. or, Life, Journals, Letters, and Addresses, of the Rev. Ezekiah Smith, D. D., of Haverhill, Mass. 1737-1805. By R. A. Guild, LL. D. 429 pp. 12mo. Price \$2.00. Philadelphia: American Baptist Publication Society.

Ezekiah Smith, D. D., a century ago, was a prominent figure among the Baptist ministers of the United States. During the Revolutionary war he was Chaplain in the American Army, and his diary is full of the interest which he took in the stirring events of that time.

A new meeting house is to be built. Some good and influential brother who wants it convenient to him, offers to give the lot. There is a much better location to be had, but it costs money, and the sacrifice of the church is the sacrifice because of the cheapness of the lot.

Many a man has failed in business on account of his location. He did not know the reason. Men of the world, however, are usually quick to see and to take advantage of location. Why should we not be better to pay two or three prices for a lot in the right place, than to accept one a little out of the way as a free gift. And I would suggest that in all cases where churches expect to appeal to this city should be refused until a committee of the Ex. Board has visited the community and approved the locality of the lot, and can certify to the fact that the lot is well located and has been paid for and the deed recorded according to law.

This course would save many a dollar to our people, who are willing to aid in the construction of meeting houses, and secure all the advantages of a good location to the church contemplating building.

W. S. P.

A SUPPLEMENT.

This is designed as a supplement to our Louisiana associate's leader this week. He makes some very wise remarks on the proper location of church buildings. We are beginning to find out that it is a serious mistake to locate our churches away back where it is quiet, or near a good place to hitch horses. The place to set your net is just where the fish run, and we must not forget that the Master has made us fishers of men. As such, we ought to use our common sense, if we happen to have any.

Brother Penick says before an

committee ought to investigate and pass on the location. That is but common prudence. We add, a committee ought to investigate and pass on the plans of building. There is often vast unwisdom in church building. Sometimes the little struggling, helpless band see great things ahead, and project a building out of all proportion, as to cost, to the needs of the place. They have very fine notions and expect others to pay for them. After making a start with about one tenth enough money to carry out their plans they cry out that the whole denomination is disgraced, if the work is not put through by the plans. Ahem! The denomination should, in some way, be consulted before it runs the risk of disgrace.

But there is another and equally important side to the question. The average man knows next to nothing of architecture and hence it is that Baptists go on wasting

most estimable wife who is so well fitted for the position. Young ladies will be as well cared for as at their homes. No communication between the sexes are allowed, as both are under the immediate supervision of teachers.

For catalogues or other information, address, J. J. T. Boone, Pres., Mt. Lebanon, La. W. B. PROTHRO, Mt. Lebanon, Aug. 7, 1885.

I send a few items from this part of the Record. Last Sabbath (1st) I ran up to Columbus and preached to Dr. Dobbs' people, at his residence. The Doctor has gone to Louisville, Ky., as supply for the absence of his pastor, H. Allen Tappan Jr., during the month of August.

The Columbus church has a host of good workers. They speak in glowing terms of their new pastor, and satisfaction in the willingness and readiness of Dr. Dobbs to fully identify himself with the work of the State, and his people will go with him.

I am much engaged in my "broad field of labor" with meetings at various places. I held a four day meeting at Elton, near Macon, and just after at Ridge way, near Cookeville. Both were held under unfavorable circumstances, with not much visible result. The former place I was aided by Brother H. M. Long, and the latter by Brethren Long and Back.

Next Sabbath (2d) I begin at Memphis, Ala., and will continue in meetings successively until I finish up my field—six meetings in all.

Shuqualak church has decided to join the Columbus Association. We think Shuqualak a good, strong church and Columbus Association may well congratulate themselves in getting such an active and working force. It will add four members to the already large number in the body—Stann, Long, Jones and Jackson.

J. J. JACKSON.

Saltville, Mexico, July 29, 1885.

I baptized twelve candidates in a river two miles from Patos on last Sunday. It was an impressive scene. One-half the number were over one fifty years old—one was over eighty. As we walked down into the water, she was repeating all the while, "Jesus, blessed Jesus." I will

Notice.

The ministers' deacons and members' conference of Columbus Association is to meet at Sharon church, six miles east of Brooksville, at 10 a.m., on Friday before the 5th Sunday in August, 1885, with the following

PROGRAMME.

Brother J. J. Jackson to preach the Introductory Sermon at 11 a.m. on Friday.

ESSAYS.

1. Systematic Benevolence—H. M. Long.
2. Exegesis, I. Cor. 8:11—C. E. W. Dohls.
3. Sabbath-School and its relation to the church—M. V. Noffsinger.
4. The prayer-meeting, the best means to promote and sustain it—T. G. Sellers.
5. Church finance—H. M. Hunter.
6. Suburban population—E. E. King.
7. The model deacon—A. C. Halbert.
8. Duties of pastor to his church—Jean Vane.
9. Duties of churches to their pastors—J. L. Crigler.
10. Of church and evangelization—J. H. VanLandingham, Secretary.

Downsville, La.

About six weeks ago a fearful scourge visited Downsville and vicinity, which has cast over it the shadow of gloom and despair. A family living about two miles from town was stricken down with epidemic dysentery, and three of them died. A short time after this, those who nursed and ministered to them were also attacked with the disease and several of them died. From this time it began to extend over a larger scope of country, not following, however, any beaten path, but appearing here and there where least expected.

Many homes have been darkened, many lives made desolate. About two weeks ago it entered our household, and our precious Annie was taken to God's will. With aching hearts we watched her, and the physician was most assiduous in his efforts to stay the disease, but all in vain. At the end of the 4th day, death released her from her suffering. With bleeding hearts we laid her away in the silent tomb, feeling that however hard it might be for us, we must submit to God's will. Those who knew her can fully appreciate what we have lost.

Two days after this our baby was stricken down, and for eleven days she has been struggling between life and death. Many times we have thought she would soon be released from suffering, but she lingers still. God only knows the torture and agony we have endured. And we now trust the prayers of all Christians in this our hour

to be present with speeches on the above subjects.

J. H. LANE, Sec.
T. D. BUSH, A. H. DALE, Committee.

FINAL REPORT.

This final report has been delayed on account of the crowded condition of our columns. We give below the amounts that came into our hands for State missions and the College. The greater part of the collections went directly to the secretaries. Some of these amounts have been acknowledged before.

Dr. T. W. Holland, Canton.....	\$ 12.00
Providence ch, Yalobusha-Oxford.....	
Miller.....	5.00
Rev J. Taylor, Corinth.....	1.00
Dr. W. B. Sanford.....	5.00
Union ch S S per A. F. Young.....	1.25
J. M. Shows and St. Damper.....	1.00
Tycho ch per G. W. Dury.....	8.20
Shady Grove church, Bogus Chitto.....	5.00
As'n, I. Almond.....	5.00
Bogus Chitto church, Bogus Chitto.....	5.00
As'n, I. Almond.....	1.75
New Salem ch per J. R. Sumner.....	7.75
New Hope ch, Central Ass. S. M. El.....	15.00
Mrs. Justa Greer, Shuqualak.....	15.00
Mrs. S. Vaughn, Three Rivers.....	2.00
Laurelville ch per E. L. Stone.....	5.45
J. R. Ferguson, N. L. Stone.....	1.10
Macdonald ch, Simpson county, T. D. Bush.....	3.00
Providence ch, Yalobusha-Oxford.....	3.00
As'n, E. B. Miller.....	3.00
Miss Edith Watson, Blue Mountain.....	5.00
For Mrs. Nelson.....	5.00
Mississippi Springs ch.....	5.00
As'n, J. C. Gadd.....	3.75
Red Bank ch per E. L. Wason.....	3.50
Crooked Creek ch per J. C. Buckley.....	1.00
Mrs. H. Eggleston, Garner.....	2.00
Central Ass. S. S. per G. W. Tombs.....	12.00
Stonewall ch per T. D. Bush.....	2.00
G. W. Dury, Tyeo.....	10.00
Tycho ch per G. W. Dury.....	4.50
Canton ch.....	20.00
New Salem ch, Aberdeen As'n, J. R. Sumner.....	5.00
Hebron ch, Strong River As'n, per J. P. Hamby.....	24.00
White Sand ch, Strong River As'n, per J. P. Hamby.....	1.00
Bothel ch per E. H. Flynn.....	3.50
Moore Spring S. S. per Geo. Allen.....	3.50
Salem ch per R. L. Allen.....	9.65
New Hope ch, Central Ass. S. M. El.....	15.25
Subscription J. B. Gamble.....	25.00
Dr. T. W. Holland, Canton.....	12.00
Coliseum Place ch, N. O.....	33.50
Macoon ch.....	20.00
Canton ch.....	20.00
Rienzi ch.....	14.00
T. J. Dye for church S. S.....	6.15
L. A. S. Edwards ch, per H. Eastland.....	1.77
Miss Ellen Roberts, per H. Eastland.....	9.00
L. M. S. Usher ch, per Miss Minnis.....	1.00
S. S. Aid Society, Edwards ch.....	1.77

Sunday-school Convention.

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would present the Convention with a banner to be given to the Sunday-school that did the most work during the conventional year. Unfortunately but few Sunday-schools were aware of such a reward. At the proper time the banner was presented with appropriate remarks from A. J. Ronaldson in behalf of his wife. By request, Eld. M. S. Shirk responded in behalf of the Convention. A committee was appointed to examine the letters from the Sunday-school note work, progress, etc., and design the fortunate Sunday-school. This committee reported and recommended that in the Sunday-school mass meeting on Sunday morning the banner be awarded to the Clinton Sunday-school. The Protestant Sunday-schools of the town were invited to meet the Convention in mass meeting on Sunday, 9 o'clock a.m. This meeting consisted in reading essays, answering questions, Sunday-school talk, awarding banners. By request of Convention, O. P. Amacker, with a few filly spoken words awarded the banner to the Clinton Sunday-school by its representative. On Friday and Saturday nights, Sunday 11 o'clock, and Sunday night, there was preaching in the Baptist church according to the arrangement of committee on programme.

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Associational Meetings.

- Aberdeen, Okla., Friday before 2d Sunday Oct.
Bogus Chitto, Shady Grove, 10 miles North-east of Summit, Saturday before 2d Sunday Sept.
Calhoun, Shilo, one mile North of Cole's Creek, Thursday before 4th Sunday Sept.
Chickasaw, Ellisville, Friday before 4th Sunday Sept.
Chickasaw, Mt. Pleasant, Union, Co., Friday before 2d Sunday Oct.
Choctaw, Concord, Natchez Co., Saturday before 2d Sunday Oct.
Coldwater, West Point, Friday before 2d Sunday Sept.
Fair Creek, Olive Branch, Sanflow Co., Friday before 4th Sunday Oct.
Fair Creek, Monticello, Friday before 3d Sunday Oct.
Gulf Coast, Moss Point, Thursday before 3d Sunday Oct.
Harmony, Mt. Carmel, Saturday before 4th Sunday Oct.
Hobbschitto, Palestine, Hancock Co., Saturday before 2d Sunday Oct.
Judson, Center Hill, Thursday before 2d Sunday Sept.
Kosciusko, Sallis, Friday before 3d Sunday Oct.
Liberty, Buckatanah, Clarke Co., Friday before 1st Sunday Oct.
Louisville, Bethel, Saturday before 2d Sunday Oct.
Mague's Creek, Sharon, Tangipahoe, La., Saturday before 2d Sunday Oct.
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CENTRAL FEMALE INSTITUTE,
Clinton, Hinds County, Miss.

The Thirty-third Collegiate Year will begin TUESDAY, SEPT. 22, 1885.

ADVANTAGES:
Prestige of a long and successful career; Full Corps of Accomplished Professors and Teachers; Curriculum in Mental and Moral Philosophy; Liberal and other means of Illustration, University, Location, accessible and noted for its healthfulness; a pleasant Home for Boarding; For Catalogues, or other information, address GEO. WHITEHEAD, Secretary, Clinton, Miss., July 25, 1885.

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W. T. RATLIFF, Pres't Board Trustees, Clinton Miss. Aug. 1, '85.

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The Clinton, Hinds County, Miss.

SEPTEMBER 23, 1885.

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AT OXFORD.

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For Catalogue and information, apply to the Chancellor, Gen. A. P. Stewart.

H. M. SULLIVAN, Sec'y Board Trustees.

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An experienced Teacher wanted to take charge of a large school at Hopewell Baptist church, nine miles east of Crystal Springs, Copiah county, Miss. A good Sabbath-school worker preferable. (Salary good.) For further particulars apply to D. O. DUFFY, Crystal Springs, Miss.

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1. These scholarships include all the privileges of all departments of Board, Science, Art, Literature, and Science, for ten months, or forty weeks of next session, beginning in Sept. next and ending in June, 1886.
2. In case of non-attendance in periods of four weeks and longer, consecutively, the money will be refunded on a pro rata basis.
3. The school has just closed the most remarkable session of its history. It is the crowning glory of the community in which it is located, and an honor to the State. Its greatly increased facilities for providing the best educational advantages in its various departments, under the present able and faithful Faculty, claim the attention of the public in and out of Louisiana, and bring together the noblest youths of both sexes, from all quarters, in separate departments, under ennobling influences at Keachi.

We have had nearly one hundred and fifty boarders at the College during the past session. We now have a larger number of applications than ever before. Prospects are brighter than ever before. We have a great enterprise on hand and offer great inducements to all who wish to secure a best education.

These scholarships are sold at one hundred and twenty-three dollars each, and are necessarily sold, yet regular board and tuition can be secured at very low rates.

Apply to T. N. Coleman, Pres't, Keachi, La., June 29th, 1885, July 4th.

C. C. Rogers, of the firm of C. J. Rogers & Co., of Grand Junction, Tenn., Manufacturers of Italian, Tennessee, and American, Plaster, Paris, Plaster, etc., is prepared to do all kind of work in Plaster, from plain work to masonry.

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Full Theological Courses; full corps of instructors. Tuition and furnished rooms free; students requiring aid to pay board will write in advance to Rev. B. Manly, D. D., 316 E. Walnut street, Louisville, Ky. For catalogues, address A. S. Woodruff, Esq., Waverly Hotel, Louisville, Ky. Session opens October 1st, 1885. Prompt attendance important.

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For further information and to purchase tickets, apply to L. E. Montgomery, Ticket Agent, Jackson, Miss.

J. W. COLEMAN, Asst. Gen. Pass. Ag't.

SHORTER COLLEGE,
ROME, GEORGIA.



This Institution ranks among the best in the South. The invigorating climate of North Georgia, the beautiful situation of the College, teachers, commend it to parents who seek the best educational advantages for their daughters. For catalogue write to L. R. GWALTNEY, Pres't.

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GILMER HOTEL,
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The property known as Gullett's Hall, situated in the town of Anite City, La., on the Illinois Central Railroad, sixty-eight miles from New Orleans, and near the Illinois Central Railroad, is a large and desirable property. It consists of a square of ground of one hundred feet, front on Illinois Central Railroad, and back on the Illinois Central Railroad. The ground is laid out in walks and planted in trees. The soil is very fertile and well adapted for agriculture. The building is a large and desirable one, and is well adapted for a school or other purpose. The property is for sale or lease. For further particulars, apply to J. H. GALT, at the College, Louisville, Ky.

THE LOVE Wagon for \$50.

We are prepared to offer the public a first-class wagon for the above price. We get all our own timber, saw all our lumber, and do all our own work by steam power. We invite comparison.

A. J. LOVE, DURANT, MISSISSIPPI.

BLUE MOUNTAIN FEMALE COLLEGE.

REV. W. T. LOWERY, A. M., President and Professor of Mental and Moral Philosophy.

W. E. BERRY, A. M., Prof. of Greek & Latin.

MRS. J. B. DENA LOWERY BERRY, is Principal.

RIGHT OFFICE and experienced teachers.

The Preparatory, Collegiate, Music, and Art Departments well organized and equipped. Course of Study extensive; Instruction thorough; Discipline strict; Buildings convenient; Accommodations ample; Expenses moderate; Location noted for healthfulness; orderly society, and bold springs of freedom within the walls.

OUR OBJECT is to give the best advantages for the least expense to put the school in reach of the poor and make it worthy of the patronage of the rich.

During the 12th session 148 pupils were enrolled, 82 of whom were boarders.

The 13th Session will open Sept. 14, 1885. For catalogues or further information address LOWERY AND BERRY.

REMINGTON HORSE POWER FIRE ENGINE.

Nearly as effective as a steamer; about one-third the cost, and less than one-fourth the expense of repairs. For descriptive literature, with testimonials, address REMINGTON AND CO., LENOX, N. Y.

Plano and Organ. Orchestral and other instruments. All kinds of musical instruments. All kinds of musical instruments. All kinds of musical instruments.

Tested. Write before purchasing. An investment of money well made. JESSE FRENCH, Nashville, Tenn., Wholesale Distributing Agent for the South.

SHUQUALAK FEMALE COLLEGE.

Begins its sixth session on 9th of September. The past session was a large gain and a thoroughly satisfactory one to its patrons. Every facility had here for a COMPLETE AND THOROUGH education in English, Languages, Music, etc.

Terms are so reasonable that no one would ask for better. Examine for yourselves. Send for catalogue.

L. M. STONE, Pres't.

GIBSON'S SCHOOL,
AT RIENZI, MISSISSIPPI.

Offers to young gentlemen and ladies a complete course in Latin, Greek, French, Mathematics, English Language and Literature, Rhetoric, Logic, Political Economy, Natural Philosophy and Mathematics. Also, lessons in Music, Drawing and Painting. Methods are those of the University of Virginia. For circular and full information, write to W. I. GIBSON, Rienzi, Miss.

HOLLINS INSTITUTE,
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This is a school for young ladies of high standards in all departments—including morals, manners, management, as well as Literature, Science, Music, Art—beautifully situated, mountain climate, mineral waters, ample equipments; 22 officers and teachers, 6 of whom are gentlemen, 6 teachers of music; patronized by the best classes and usually full—144 boarders last session, from many states; pupils received for a single term, or the full period of school life, including vacations: 43rd annual session will open September 16th; circulars sent on application.

CHAS. L. COCKE, Supt. July 1st.

W. A. WHITING,
—DEALER IN—

STAPLE AND FANCY DRY GOODS, NOTIONS AND CLOTHING. HATS, BOOTS AND SHOES, GENTS' AND LADIES' UNDERWEAR. Jackson - Miss. FIRST GOODS IN MARKET. SPRING GOODS.

Nan's Veiling from 15cts to 20cts single width, Nan's Veiling, 30cts to 50cts, double width. Tricots and Cashmires in Black and Colors. An elegant line of Jacket and Frockery from 20cts per yard to \$2.00.

Lace in colors, Black and White, all styles and prices. Warner's Celebrated Corsets sold here. Bleached Domestic from 5cts to 10cts per yard; Unbleached Domestic from 5cts to 8cts. White and Colored Lawns, 5, 6, 8 and up to 25cts. Chambrays and Ginghams.

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